UNOFFICIAL COPY HILL WITH THE RESTRICTION OF THE PROPERTY OF T

AINW 7144436NSD loft WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603 Doc# 2130541074 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 03:33 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOP(S) Cecil B. Lucy Family Limited Partnership, of 1507 E 53rd Street, #155, Chicago, IL 60615, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1036

Address of Real Estate:

165 N. Field Boulevard, Unit / 36, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditainents and appurtenances thereunto belonging or in any wise appertaining.

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| KEAL ESTATE | IKANSFER | IAA | Ottal into account |
|--------------------|----------|----------------|--------------------|
| | 117712 | 0.00 | 07-OCI-2021 |
| | | COUNTY: | 9.00 |
| | (304) | ILLINOIS: | |
| | / ** **/ | | 18.00 |
| | | TOTAL: | 27.00 |
| 17-10-400-033-1036 | | 20211001695590 | 0.372 442 200 |

| KEAL ESTATE TRANSFER TAA | | U1-UCI-ZUZ j |
|--------------------------|----------------|-----------------|
| A CON | CHICAGO: | 135.00 |
| | CTA: | 54.00 |
| | TOTAL: | 189.00 * |
| 17-10-400-033-1036 | 20211001695590 | 1 0 620 400 200 |

* Total does not include any applicable penalty or interest due.

S ___ P _3 S __Y_L SC __ INT A

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| IN WITNESS WHEREOF, said Grantor has cause Deed to be effective this 31 day of 49 | sed their name to be signed to this Warranty |
|--|---|
| | |
| | Grantor: |
| | Cecil B. Lucy Family Limited Partnership |
| DOOM. | Cecil B. Lucy, as President of Cecil B. Lucy Inc., General Partner |
| STATE OF | |
| COUNTY OF COOK) SS. | |
| I, the undersigned, a notary public in and certify that Cecil B. Lucy , not as an individual because of the Cecil B. Lucy Family Limited Partre person whose name is subscribed to in the fore in person and acknowledged that he/she signe free and voluntary act for the uses and purposes. Given under my hand and notarial seal this | ership, personally known to me to be the same yoing instrument, appeared before me this day dana delivered the said instrument as his/he therein sat forth. |
| Given under my hand and notarial seal trils | day of |
| NOTARY PUBLIC My commission expires: 1/6/22 | BRYCE SMITH Official Sept Notary Public - State of Linons My Commission Expires Apr 6 7.07.2 |
| | |

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EXHIBIT A

LEGAL DESCRIPTION

UNIT A36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083. IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD INCIHE LAND 18 C.
165 N. FIELD BOULEV.
17-10-400-033-1038 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas. 33rd Floor New York, NY 10019