



Doc# 2130542035 Fee \$93.00

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 02:30 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

SRINIVASAN GOWRISHANKAR
JANANI NEELAKANTAN
1710 S NEWBERRY AVENUE
CHICAGO, IL 60608

SATISFACTION OF MORTGAGE

Loan Number: 9522110809
MERS MIN: 100204145221108095 MERS Phone: (888) 679-6377
Property Address: 1710 S NEWBERRY AVENUE, CHICAGO, IL 60608
Parcel Number: 172040503 0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/6/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$248,000.00 secured by the mortgage dated 12/22/2012 and executed by Srinivasan Gowrishankar and Janani Neelakantan, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding, A Division Of Colorado Federal Savings Bank, Lender, its successors and/or assigns, recorded on 1/11/2013 as Instrument No. 1301150021, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller October 7, 2021
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

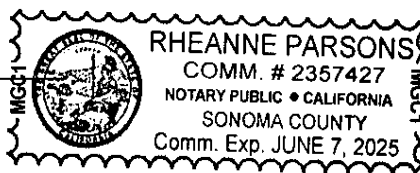
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/7/2021 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2025



S 1/2
P 2
S 1
M 1/2
SC 1/2
E 1/2
B 2

UNOFFICIAL COPY

EXHIBIT "A"

**LOT 31 IN GEORGE ROTH'S SUBDIVISION OF BLOCK 17 OF ASESSOR'S
DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING THE EAST 2
CHAINS) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

NOTE FOR INFORMATION ONLY

CKA: 1710 S. NEWBERRY AVE., CHICAGO, IL 60608

PIN: 17-20 405-031-0000

Property of Cook County Clerk's Office