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Doc# 2130542037 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 02:33 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

LUISA TARLOW
930 CONCORD LANE
HOFFMAN ESTATES, IL 60192

SATISFACTION OF MORTGAGE

Loan Number: 1821110909
MERS MIN: 100017918211109097 MERS Phone: (888) 679-6377
Property Address: 930 CONCORD LANE, HOFFMAN ESTATES, IL 60192
Parcel Number: 0230211015000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/28/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$98,000.00 secured by the mortgage dated 11/29/2011 and executed by Luisa Tarlow, A Married Woman, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 3/16/2012 as Instrument No. 1207617028, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*
Brittney Duran, Assistant Secretary

September 29, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

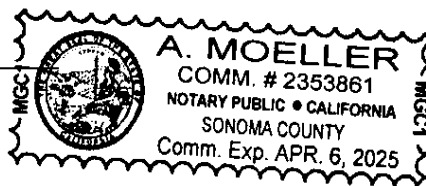
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/29/2021 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 4/6/2025



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Loan # : 1821110909

Exhibit A

LEGAL DESCRIPTION

The following described property:

The following described real estate, being situated in Cook County, Illinois, and Legally described as follows, to-wit:

Lot 15 in Block 16 in Winston Knolls Unit No. 3, being a subdivision of parts of Sections 19, 20, 29, and 30, all in Township 42 North, Range, 10, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois, January 23, 1970, as Document No. 21065060, in Cook County, Illinois.

Assessor's Parcel No: 02-30-211-015-0000

Property of Cook County Clerk's Office