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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2130501102 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2021 07:43 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500702434
PETER DEMARAKIS
PO Date: 10/20/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER DEMARAKIS AND NICOLE DEMARAKIS

to **PNC BANK, NATIONAL ASSOCIATION** dated January 30, 2017 calling for the original principal sum of dollars
(\$39,000.00), and recorded in Mortgage Record , page and/or instrument # 1704504030, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3502 HAROLD CIR, HOFFMAN ESTATES IL - 60152

Tax Parcel No. 02-29-301-010-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of October, 2021.

PNC BANK, NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUTIHAR
Its **MORTGAGE OFFICER**

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PETER DEMARAKIS

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of October, 2021, personally appeared BRITTANY STAUIHAR, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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PETER DEMARAKIS

7500702434

PO Date: **10/20/2021**

EXHIBIT A

LOT 56 IN BERGMAN POINTE SUBDIVISION UNIT 2, BEING PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 2016 AS DOCUMENT NUMBER 1610529079 AND ACCORDING TO THE CERTIFICATE OF CORRECTION THEREOF RECORDED DECEMBER 2, 2016 AS DOCUMENT 1623713047, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office