

# UNOFFICIAL COPY

Doc#. 2130501295 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2021 11:32 AM Pg: 1 of 2

## Assignment of Mortgage Agreement

STATE OF ILLINOIS  
COUNTY OF WILL

FOR VALUE RECEIVED, MUTUAL FEDERAL BANK does hereby sell, assign, transfer, convey and set out to PULASKI SAVINGS BANK, AN ILLINOIS CHARTERED, whose address is 3156 S MORGAN ST, CHICAGO IL 60608, as the Assignee, its successors, representatives and assigns, all its right, title and interest in and to a Warranty Deed executed by JON OHLICHER & AGNIESZKA K TOPUR-OHLICHER to MUTUAL FEDERAL BANK dated SEPTEMBER 24TH, 2021, in the principal sum of \$750,000 and filed for record in the office of the Clerk of Superior Court of COOK County, ILLINOIS. As Document Number 2127821234 aforesaid records.

THE ASSIGNOR HEREIN specifically sells, assigns, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforesaid Warranty Deed, the property described therein, the indebtedness secured thereby, together with all the powers, options, privileges and immunities therein contained.

THE ASSIGNOR HAS THIS day sold and assigned to the Assignee herein the Note secured by said Warranty Deed, without recourse on the Assignor, and this transfer is made to secure the Assignee, its successors, representatives and assigns in the payment of said Note.

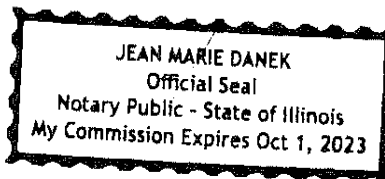
IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this the 30th day of SEPTEMBER, 2021.

Signed, sealed and delivered  
in the presence of:

Jaidyn Lane  
Witness- JAIDYN LANE

Jean Marie Danek  
Notary Public- JEAN MARIE DANEK  
My Commission Expires: 10/1/2023

By: Andrew Trakzselis  
Name: ANDREW TRAKZSELIS  
Title: SVP RESIDENTIAL LENDING



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## EXHIBIT A

For APN/Parcel ID(s): 13-13-418-036-0000

For Tax Map ID(s): 13-13-418-036-0000

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LOT 1 IN BLOCK 3 IN STENSLANDS SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1 TO 4 IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1, AFORESAID, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 13 CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT NUMBER 95844336), IN COOK COUNTY, ILLINOIS.

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