

UNOFFICIAL COPY

Doc#. 2130501296 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2021 11:33 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0638315325

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIFER MUEHLING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/30/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1719829074**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-22-322-038-0000

Property is commonly known as: 1063 BUSSE HWY, PARK RIDGE, IL 60068.

Dated this 29th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428641803 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100120002001245751 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T292110-01:24:12 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of October in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 428641803 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100120002001245751 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T292110-01:24:12 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 7 TO 22 BOTH INCLUSIVE AND THE SOUTHWESTERLY 1/2 OF ADJOINING VACATED ALLEY ALL TAKEN AS A TRACT OF LAND IN BLOCK 3 IN N. SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, LYING SOUTHEASTERLY OF AND ADJOINING A LINE DRAWN SOUTH 15 DEGREES 09 MINUTES 36 SECONDS WEST FROM A POINT ON THE NORTHEASTERLY LINE OF SAID TRACT WHICH IS NORTH 71 DEGREES 25 MINUTES 33 SECONDS WEST AND 166.20 FEET FROM THE NORTHEAST CORNER OF SAID TRACT AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN SOUTH 21 DEGREES 56 MINUTES 08 SECONDS WEST FROM A POINT ON THE NORTHERLY LINE OF SAID TRACT WHICH IS NORTH 71 DEGREES 25 MINUTES 33 SECONDS WEST AND 126.77 FEET FROM THE NORTHEAST CORNER OF SAID TRACT IN NICK SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 24, 1926 AS DOCUMENT 291853. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 1063-P AS GRANTED AND CREATED IN THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR TYRELL COURT TOWNHOMES RECORDED SEPTEMBER 10, 2003 AS DOCUMENT 0325319039.



428641803



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Office of Cook County Clerk's Office