## **UNOFFICIAL COPY**

Doc#. 2130501364 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2021 01:15 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 5011160867

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83452
PH. 208-528-9895
PARCEL NO. 18-09-112-017-9000

## RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mor.gage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 06, 2020 executed by JOHN A. DUNNETT AND JORDAN DUNNETT, AS TRUSTEES OF THE JOHN A. DUNNETT TRUST, DATED JANUARY 15, 2015 AND JORDAN DUNNETT AND JOHN A. DUNNETT, AS TRUSTEES OF THE JORDAN DUNNETT TRUST. DATED JANUARY 15, 2015 AND BY JOHN A DUNNETT, A MARRIED PERSON, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on MAY 27, 2020 as Instrument No. 2014808041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 IN BLOCK 5 IN COUNTRY CLUB ADD TION TO LA GRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 618 S CATHERINE AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSUPANCE COMPANY AS ATTORNEY IN FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 27, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared FIJC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY U. FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC ANGELINA MILLIGAN Notary Public, State of Arizona Maricopa County Commission # 593965 My Commission Expires November 15, 2024

POD: 20211012 HN8021121IM - LR - IL

