

UNOFFICIAL COPY

Doc#. 2130501304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2021 11:46 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0024503559

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 12-21-429-024-0003



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTKEY MORTGAGE, LLC located at 900 THIRD AVENUE SUITE 500, NEW YORK, NY 10022, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2019-1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 19, 2004, executed by AZMI ABUJBARA, UNMARRIED MALE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on APRIL 12, 2004 as Document/Instrument No. 0410350059; MODIFICATION RECORDED ON 01/14/2013 AS DOCUMENT/INSTRUMENT # 1301457306, in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 24 IN FRANK-LON HOMES INC. UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED WITH THE REGISTRAR OF TITLES ON JULY 17, 1945, AS DOCUMENT NO. 1059959, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3540 NORTH CALWAGNER AVE, FRANKLIN PARK, IL 60131

TOGETHER WITH such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect. TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 18 2020.

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

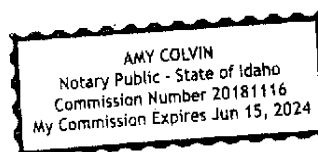

LISA M. CARTER, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 18, 2020, before me, AMY COLVIN, personally appeared LISA M. CARTER known to me to be the ASSISTANT VICE PRESIDENT of FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



SP81001141M - AM - IL

