

# UNOFFICIAL COPY

Doc#: 2130504250 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2021 09:42 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0056573207**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **18-09-112-017-0000**



## RELEASE OF MORTGAGE

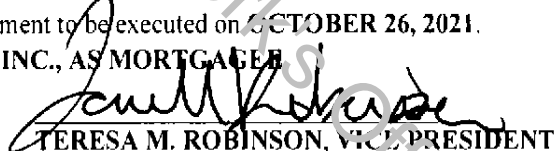
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BLUELEAF LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 09, 2015** executed by **JOHN A. DUNNETT AND JORDAN DUNNETT, AS CO-TRUSTEES OF THE JOHN A. DUNNETT TRUST DATED JANUARY 15, 2015, AS TO AN UNDIVIDED 50% INTEREST AND JORDAN DUNNETT AND JOHN A. DUNNETT, AS CO-TRUSTEES OF THE JORDAN DUNNETT TRUST DATED JANUARY 15, 2015, AS TO AN UNDIVIDED 50% INTEREST**, Mortgagee, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BLUELEAF LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 26, 2015** as Instrument No. **1517708000** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 5 IN BLOCK 5 IN COUNTRY CLUB ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **618 S CATHERINE AVE, LA GRANGE, IL 60525**

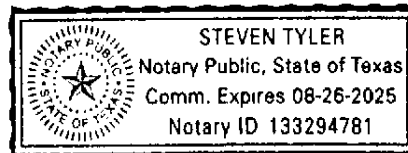
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 26, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF **DALLAS** ) ss.

On **OCTOBER 26, 2021**, before me, **STEVEN TYLER**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**STEVEN TYLER (COMMISSION EXP. 08/26/2025)**  
NOTARY PUBLIC



POD: 20211008  
FM80201131M - LR - IL

