

UNOFFICIAL COPY

Doc#: 2130504297 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2021 10:03 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0095778445**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **27-27-307-010-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 05, 2016** executed by **ROGER ABDALLAH AND JUANA ABDALLAH, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 19, 2016** as Instrument No. **1623204075** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 135 IN TIMBERS ESTATES PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **17300 BRIAR DR, TINLEY PARK, IL 60487**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 26, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

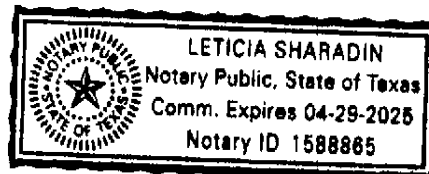

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **OCTOBER 26, 2021**, before me, **LETICIA SHARADIN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)
NOTARY PUBLIC



POD: 20211014
FM80201131M - LR - IL

