

# UNOFFICIAL COPY

Doc#: 2130504476 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2021 01:19 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 2324715560

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 02-01-305-015-0000



## RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 14, 2021 executed by ROY C. JOHNSON; SINGLE, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on JUNE 23, 2021 as Instrument No. 2117406212 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 150 IN PINEHURST MANOR UNIT NUMBER 2, A SUBDIVISION IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1829 N IRIS DR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 28, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

  
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MARIA PUNZO VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 28, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
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ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)  
NOTARY PUBLIC



POD: 20211013  
HN80211211M - LR - IL

