UNOFFICIAL CO

Doc#. 2130504435 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2021 12:40 PM Pg: 1 of 1

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0141588673

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN JUNKOVIC to CONNEXUS CREDIT UNION bearing the date 55/12/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2020322269.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/lischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF LOT 4 AND THE NORTH 1/2 OF LOTS 5 IN BLOCK 2 IN BRICKTON SAID BRICKTON BEING PENNY AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 09-26-406-026-0000, 09-26-406-027-0000

Property more commonly known as: 500 N PROSPECT A'/E, PARK RIDGE, IL 60068.

Dated on 10/26/2021 (MM/DD/YYYY) CONNEXUS CREDIT UNION

Rebecca Waldrup VICE PRESIDENT

STATE OF GEORGIA COUNTY OF FULTON

I hereby attest that I was present and acknowledged the execution of the foregoing instrument, done before me on 10/26/2021 (MM/DD/YYYY), by Rebecca Waldrup as VICE PRESIDENT of CONNEXUS CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/ thay is (are) personally known to me.

Aurielle Terrell

Notary Public - STATE OF GEORGIA Commission expires: 07/19/2024

AURIELLE TERRELL Notary Public, Georgia DeKalb County Commission Expires <u>J</u>uly 19, 2024

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 427971981 SYMMETRY LENDING, LL T122110-01:06:44 [C-1] RCN[L1

D0085672332