

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
ALEX AVERBECK  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI OH 45227

Doc#. 2130506360 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2021 11:11 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI OH 45276

**SUBMITTED BY: ALEX AVERBECK**

Loan #: \*\*\*\*\*47-B

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK** , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DIANE HANSEN and RICHARD M. HANSEN

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 07/01/2005 Recorded: 07/06/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0518741068

Loan Amount: **\$1116000.00**

Legal Description: **THE WEST 1/2 OF LOT 5 IN BLOCK 2 IN TRUESDELL'S ADDITION TO ATHENS IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **22-20-420-003-0000**

County: Cook County, State of Illinois

**Termination of Assignment of Rents and Leases** Dated: 07/01/2005 Recorded: 07/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: **0518741069** Borrower: | Loan Amount: **\$1116000.00**

**MODIFICATION OF MORTGAGE** Dated: 07/01/2020 Recorded: 11/05/2020 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: **2031044199** Beneficiary: **FIFTH THIRD BANK, NATIONAL ASSOCIATION** Borrower: **DIANE HANSEN and RICHARD M. HANSEN** Loan Amount: **\$1116000.00**

Property Address: 406 MAIN STREET LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/01/2021**.

**FIFTH THIRD BANK SUCCESSOR BY MERGER  
TO MB FINANCIAL BANK , N.A. SUCCESSOR BY  
MERGER TO AMERICAN CHARTERED BANK**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 11/01/2021, before me, Alex Averbek, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbek  
My Commission Expires: 10/14/2025  
Commission #: 2020-RE-821262

Drafted By: ALEX AVERBECK

Property of Cook County Clerk's Office