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Doc#. 2130506314 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2021 09:40 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0089526404

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL No. 16-18-231-004-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lieu from said Mortgage.

Said Mortgage dated NOVEMBER 17, 2014 executed by ADAM STANCZAK AND JULIA STANCZAK, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 09, 2014 as Instrument No. 1434335057 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 25 IN BLOCK 4 IN S. T. GUNDERSON AND SOM'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTH WEST QUAPTER THEREOF), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 810 S ELMWOOD AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or OCTOBER 29, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MELINDA CODY, VICE ARESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On OCTOBER 29, 2021, before me, TAYLOR KILLIAN, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

TAYLOR KILLIAN Notary Public - State of Idaho Commission Number 20201409 My Commission Expires May 5, 2026

POD: 20211022 FM8020113IM - LR - IL

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MIN: 100073000895264042

MERS PHONE: 1-888-679-6377