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Doc#. 2130506401 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2021 11:48 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0027839828

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-30-415-017-0000; 11-30-415-018-
0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, TOWD POINT MASTER FUNDING TRUST 2019-PM14 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2020-1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 30, 2008, executed by KIRK J M LASHLEY AND SARAH M LASHLEY, HUSBAND AND WIFE, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on MAY 13, 2006 as Document/Instrument No. 0813401176 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NO. 105 AND PARKING SPACE P-11 IN JARVIS ON THE PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 10 FEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 5 FEET OF LOT 14 IN S. ROGERS TOUHY'S BRYAN AVENUE AND FOREST STREET SUBDIVISION OF THE NORTH 166.05 FEET OF THAT PART OF BLOCK 1, LYING SOUTH OF THE SOUTH LINE OF BRYAN AVENUE, EXTENDED AND WEST OF THE WEST LINE OF FOREST STREET AND EAST OF THE EAST LINE OF NORTH CLARK STREET, IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD, OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, AND ALL OF SECTION 30, LYING SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2007 AS DOCUMENT NO. 0710615100, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 1711 W JARVIS AVE UNIT 105, CHICAGO, IL 60626

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 29, 2020.

TOWD POINT MASTER FUNDING TRUST 2019-PM14 BY SELECT PORTFOLIO SERVICING INC AS ATTORNEY
IN FACT


SHIRLEY LEDVINA, ASSISTANT SECRETARY

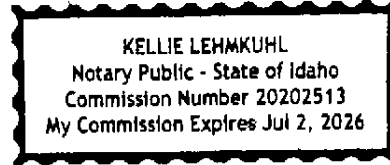


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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 29, 2020**, before me, **KELLIE LEHMKUHL**, personally appeared **SHIRLEY LEDVINA** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MASTER FUNDING TRUST 2019-PM14** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KELLIE LEHMKUHL (COMMISSION EXP. 07/02/2026)
NOTARY PUBLIC



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