## UNOFFICIAL COPY

Doc#. 2130506418 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2021 11:59 AM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0673291977

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 02-12-200-021-1028

\$ | 100 B | 101 | 180 D | 100 D | 100 D | 1 | 100 D | 1 | 100 D | 100 D

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and arcigns, that certain Real Estate Mortgage dated SEPTEMBER 27, 2018, executed by ANNABELA B RASINAR AND FLAVIUS MILLES WIFE AND HUSBAND AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGI. PANCORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 28, 2018 as Document Instrument No. 1827110042 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

#### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1243 E BALDWIN LN #205, PALATINE, IL 60074

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real catche Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on CCTOBER 27, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP., ITS SUCCESSORS AND ASSIGNS

KATIÈ OLSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On OCTOBER 27, 2021, before me, SHIRLEY LEDVINA, personally appeared KATIE OLSON known to are to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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SHIRLEY LEDVINA (COMMISSION EXP. 06/23/2026)

NOTARY PUBLIC

SHIRLEY LEDVINA Notary Public - State of Idaho Commission Number 20202181 Commission Expires Jun 23, 2026

SH80701171M - AM - IL  MIN: 100725501180004318

MERS PHONE: 1-888-679-6377

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#### **LEGAL DESCRIPTION**

UNIT 205 IN SAN TROPAI CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL); THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 282.96 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED, THENCE WEST 77.0 FEET, THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET THENCE EAST 77.0 FEET THENCE SOUTH 123.0 FEET THENCE EAST 71.40 FEET; THENCE SOUTH 53,17 FEET THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23448135 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE S.C. COUNTY Clerk's Office COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLENOIS.

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