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21NW714463

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Doc# 2130510040 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 03:47 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY

WARRANTY DEED
Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos
Kovitz Shifrin Nesbit
55 West Monroe, Ste. 2445
Chicago, Illinois 60603

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(S) **Field Harbor Parking Condominium Association, an Illinois corporation**, of 175 N. Archer Ave, Mundelein, IL 60060, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, **IPG CHI1 Field Harbor LLC, a Delaware limited liability company**, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN: 17-10-400-033-1323

Address of Real Estate: 165 N. Field Boulevard, Unit M35, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

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| REAL ESTATE TRANSFER TAX | | UD-UCR-2021 | |
|--------------------------|-----------|-------------|-------|
| | COUNTY: | | 6.50 |
| | ILLINOIS: | | 13.00 |
| | TOTAL: | | 19.50 |

17-10-400-033-1323 | 20211001695578 | 0-322-209-936

| REAL ESTATE TRANSFER TAX | | UD-UCR-2021 | |
|--------------------------|----------|-------------|----------|
| | CHICAGO: | | 97.50 |
| | CTA: | | 39.00 |
| | TOTAL: | | 136.50 * |

17-10-400-033-1323 | 20211001695578 | 0-590-645-392

* Total does not include any applicable penalty or interest due.

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P 3
S Y-1
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EXHIBIT A

LEGAL DESCRIPTION

UNIT M35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE LAND IS COMMONLY KNOWN AS:

165 N. FIELD BOULEVARD, UNIT M35, CHICAGO, IL 60601

17-10-400-033-1323

MAIL AFTER RECORDING TO:

Taft Stettinius & Hollister LLP
111 E. Wacker Drive, Suite 2800,
Chicago, IL 60601
Attention: Kathryn Kovitz Arnold

MAIL TAX BILLS TO:

NPG CHI1 Field Harbor LLC
1301 Avenue of the Americas,
33rd Floor
New York, NY 10019