CIAL C

DocuSign Envelope ID: 52D546EA-79B5



WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603



Doc# 2130510044 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 03:54 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(S) Midland IRA Inc., FBO Ann Trampas #1634739, of 1104 Devon Ave, Park Ridge, IL 60068, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 2019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Minois, to wit:

SEE LEGAL DESCRIPTION AT IACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1317

Address of Real Estate:

165 N. Field Boulevard, Unit M 29, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

THE REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

no-nct-sasi COUNTY: 10.25 ELLINOIS: 20.50 TOTAL: 30.75 20211001695573 | 1-775-536-272

CAL ESTATE TRANS	00-00t-2021	
	CHICAGO:	153.75
	CTA:	61.50
	TOTAL:	215.25 *
17-10-400-033-1317	20211001695573	0-014-813-328

^{*} Total does not include any applicable penalty or interest due.

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IN WITNESS WHEREOF, said Grantor has cause Deed to be effective this 39 day of 100	sed their name to be signed to this Warranty , 2021.			
	Grantor:			
	Midland IRA Inc., FBO Ann Trampas #1634739			
	1			
	Jacquetine Diaz, as IRA Administrator and Authorized Signatory			
STATE OF Thein Oss.				
I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Jacqueline Diaz, not as an individual but as IRA Administrator and Authorized				
Signatory of the Midland IRA Inc., FBO Ann Trampas #1634739, personally known to me to be the same person whose name is subscribed to in the rolegoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.				
Given under my hand and notarial seal this	ب ـــر()			
Sml and	TS			
NOTARY PUBLIC My commission expires:	SAMUEL rtA JKI''.3 MY COMMISSION & H' 105752 EXPIRES: March 17 2023 Bonded Thru Notary Public Unde wil' rs			

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OFFICIAL COPY

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EXHIBIT A

LEGAL DESCRIPTION

UNIT M29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN AE LAND IS CU.

165 N. FIELD BOULEVA.

17-10-400-033-1317

S TO:

**LLC

**as. FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

111 E. Wacker Drive, Suite 2800, Chicago, IL 60601

Attention: Kathryn Kovitz Arnold

1301 Avenue of the Americas, 33rd Floor New York, NY 10019