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WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603



Doc# 2130510047 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 03:59 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY



ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR (3) Joseph M. Mainor, divorced and not since remarried, of 784 Abbey Court, Pickerington, OH 43147, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATT 4CHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1229

Address of Real Estate:

165 N. Field Boulevard, Unit 324, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

THIS IS NOT HOMESTEAD PROPERTY

U/-UCI-2UZ1 REAL ESTATE TRANSFER TAX 153.75 CHICAGO: 61.50 CTA: 215.25 * TOTAL: 17-10-400-033-1229 20211001695522 1-056-606-352

* Total does not include any applicable penalty or interest due.

| | 07-Oct-202 |
|--------------------|---|
| 17-10-400-033-1229 | COUNTY: 10.2 ILLINOIS: 20.5 TOTAL: 30.7 20211001695522 |

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| IN WITNESS WHEREOF, said Grantor has can Deed to be effective this 23 day of 20 | used their name to be signed to this Warranty |
|--|---|
| | Grantor: |
| | Joseph M. Mainor |
| 90 Cr | |
| STATE OF | |
| COUNTY OF franklin) SS. | |
| certify that Joseph M. Mainor, personally knows subscribed to in the foregoing instrument, | and for the State and County aforesaid, do hereby own to me to be the same person whose name is appeared before me this day in person and ive.ed the said instrument as his/her free and n se. forth. |
| Given under my hand and notarial seal this | 23 day of 07, 2021. |
| Alto | |
| NOTARY PUBLIC My commission expires: 4/28/26 | TŚ |
| | NIKING NOTAR PRINCIPLE OF THE PRINCIPLE |
| | |

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EXHIBIT A

LEGAL DESCRIPTION

UNIT J24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD INCIE.
HE LAND IS C.
165 N. FIELD BOULEV.
17-10-400-033-1223 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas, 33rd Floor New York, NY 10019