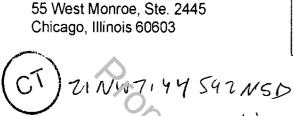
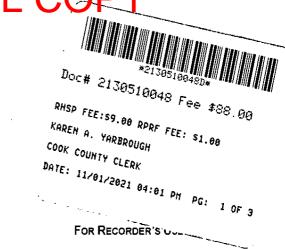
UNOFFICIAL COF

WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit Chicago, Illinois 60603





ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(S) Alyssa K. Hoersten flk/a Alyssa K. Kahle, a married person, of 2722 N Pine Grove Ave, #3 Chicago, IL 60614, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPC CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1230

Address of Real Estate:

165 N. Field Boulevard, Unit J25, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

THIS IS NOT HOMESTEAD PROPERTY

U/-UCI-2UZ1 KEAL ESTATE TRANSFER TAX 138.75 -CHICAGO: CTA: 55.50 TOTAL: 194.25 17-10-400-033-1230 | 20211001695518 | 1-212-057-744

* Total does not include any applicable penalty or interest due.

REAL EST	ATE TRANSF	ER TAX	07-Oct-20
2002	C. Marie and	COUNTY:	9.
	a iste	illinois:	18.
		TOTAL:	27.
17-10	400-033-1230	20211001695518	0-748-325-00

2130510048 Page: 2 of 3

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Deed to be effective this day of	sed their name to be signed to this Warranty
	Grantor:
	Alyssa K. Hoersten f/k/a Alyssa K. Kahle
STATE OF	
	enoing instrument, appeared before me this day ed and delivered the said instrument as his/her
Given under my hand and notarial seal this	daviof July 2021.
NOTARY PUBLIC My commission expires:	CAPSON HASSLER Chicial Seal Notary Public State of Illinois My Commission Expires Nov 8, 2023

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EXHIBIT A

LEGAL DESCRIPTION

UNIT J25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD INCIHE LAND IS C.
165 N. FIELD FOULEV.
17-10-400-033-1230

COLUMN CLERKS

OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL AFTER RECORDING TO:

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, . Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

MAIL TAX BILLS TO:

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas, 33rd Floor New York, NY 10019