UNOFFICIAL COPY

WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603



Doc# 2130512051 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/01/2021 02:16 PM PG: 1 OF 3

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(5) Equity Trust Co., Custodian FBO Michael Anthony Howorko IRA, of 12919 With 1001 States of 180,000 and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI Field Harbor LLC, a Delaware limited liability company. of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1134

Address of Real Estate:

165 N. Field Boulevard, Unit E28, Coicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

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Chicago Title

21NW714U514NBD 1/2

AL ESTATE	TRANSFER	TAX	18-Oct-2021
		COUNTY:	10.25
	(50)	ILLINOIS:	20.50
		TOTAL:	30.75
17-10-400-033-1134		20211001695428	0-080-853-136

REAL ESTATE TRA	10 0 00-	
	CHICAGO:	18-Oct-2021
	CTA.	153.75
		61.50
17-10-400-000-4	TOTAL:	215,25 *
17-10-400-033-1132	20211001505400	Ţ

^{*} Total does not include any applicable penalty or interest due.

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IN WITNESS WHEREOF, said Grantor has cause Deed to be effective this 330 day of	sed their name to be signed to this Warranty
	Grantor:
	Equity Trust Co., Custodian FBO Michael Anthony Howorko IRA
	By: Hope Gonzales its: Corporate Alternate Signer
Ox	
STATE OF Chi	
COUNTY OF Coychage	
of the Equity Trust Co., Custodian FBO Michael	ribed to in the foregoing instrument, appeared ged that ne/she signed and delivered the said
Given under my hand and notarial seal this	3 day of
Justilla	S Open
My commission expires: JASON Not Sta	I NICHOLSON ary Public te of Ohio mm. Expires y 19, 2025

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EXHIBIT A

LEGAL DESCRIPTION

UNIT E28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD INCIP.
HE LAND IS C.
165 N. FIELD SCULEV.
17-10-400-033-1134 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL AFTER RECORDING TO:

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

MAIL TAX BILLS TO:

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas. 33rd Floor New York, NY 10019