WARRANTY DEZINIOS FFICIAL COF THIS DEED is made as of the

Actober, 2021, by and between 111 W. Washington Street Suite 1280 Chicago IL 60602

NICHOLAS WASNIEWSKI, MARRIED TO MARYELLEN ZABOROWSKI ("Grantor," whether one or more),

and

VERENA E. MONTESINOS, 7432 N. SEELFY CHICAGO, IL 60645

("Grantee," whether one or more).

Doc# 2130516028 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 11:32 AM PG: 1 OF 4

WITNESSETH, that the Granton for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to mair heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

PARCEL ONE: UNIT NO. 713-GDN-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CAP LISTE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0509639052, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-7, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY RECORDED APRIL 6, 2005 AS DOCUMENT NO. 0509639052, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 713 MULFORD ST., UNIT GDN. EVANSTON, IL 60202

PARCEL INDEX NUMBER (PIN): 11-30-110-070-1004 (VOL: 59)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2021 and subsequent years.

# UNOFFICIAL COPY EDBOR said Granter has caused its signature to be hereto affixed, and h

name to be signed to these presents, this $5^{\mu}$ day of	a it
NICHOLAS WASNIEWSKI MARYELLENZABOROWSKI	
Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712	
MAIL TO: Verena F. Montanos  1.3 Mulford St. GDN Evansion, FL 60202	
SEND SUBSEQUENT TAX 51/LS TO: VERENA E. MONTESINOS 713 MULFORD ST., UNIT GDN, EVANSTON, IL 60202	
OR RECORDER'S OFFICE BOX NO	
STATE OF	ANI
MARYELLEN ZABOROWSKI are personally known to me to be the same versons whose names are subscribed to the foregoinstrument, appeared before me this day in person and acknowledged that they signed sealed and delivered said instrument as their and voluntary act for the uses and purposes therein set forth.	goin
Given under my hand and official seal, this 5th day of October ,2021.	
Notary Public	<del></del>
ADDY MICHAEL FREE Notary Public-Minnesota My Commission Expires Jan 31, 2022	4 111 ×
DOCT 1.8 2021  DATE:  AMOUNT: 4750.00 Agent. 10	

2130516028 Page: 3 of 4

## **UNOFFICIAL COPY**

File No: 760563

### **EXHIBIT "A"**

### PARCEL ONE:

UNIT NO. 713-GDN-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CARLISLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0509639052, AS AMENDED FROM TIME TO TIME, IN THE NOP, IN WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

THE EXCLUSIVE RIGHT (C) THE USE OF STORAGE SPACE S-7, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY RECORDED APRIL 6, 2005 AS DOCUMENT NO. 0509639052, IN COOK CCUPTY, ILLINOIS.

NO. 0509639052, IN COOK SEED, 1900 - 100 -

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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# **REAL ESTATE TRANSFER TAX**

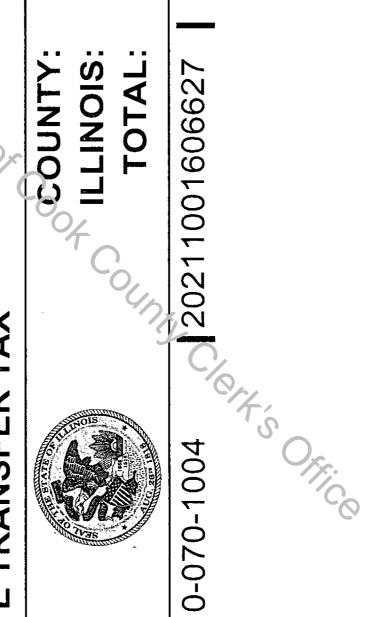
25-Oct-2020

DOOP OF

75.00

150.00





11-30-110-070-1004

225. 🖄 1-746-932-880