## **UNOFFICIAL COPY**

Doc#. 2130518045 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2021 06:39 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2004709800

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 85402
PH. 208-528-9895
PARCEL NO. 29-12-117-001-3000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MGRTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of hat certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 11, 2017 executed by HFT/SHELL MONTGOMERY SCOTT, SURVIVING JOINT TENANT, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, IT: SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 17, 2017 as Instrument No. 1732139041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 3 IN FORDSON MANOR, A RESUPPIVISION OF LOTS OR BLOCKS 4 TO 7 IN EIDAMS SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

PROPERTY ADDRESS: 371 CORNELL AVENUE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCYGBER 28, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND A SIGNS

VALENTIN SALCEDO, VICE PRASIDEN

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On OCTOBER 28, 2021, before me, MELANIE HANSON, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

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MELANIE HANSON (COMMISSION EXP. 09/15/2026)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2026

POD: 20211025 RP8020117IM - LR - IL

MIN: 100872200004076237

MERS PHONE: 1-888-679-6377