

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2130518101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2021 07:44 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600112235
JESUS PUENTES
PO Date: 10/20/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JESUS PUENTES AND RAFAELA PUENTES AND BRAULIO S PUENTE AND LORENZA PUENTE
to **PNC BANK, NATIONAL ASSOCIATION** dated January 4, 2020 calling for the original principal sum of dollars
(\$68,100.00), and recorded in Mortgage Record , page and/or instrument # 2003808453, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
5145 W HENDERSON ST, CHICAGO IL - 60641
Tax Parcel No. 13-21-412-040-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of October, 2021.

PNC BANK, NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **MORTGAGE OFFICER**

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JESUS PUENTES

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of October, 2021 ,
personally appeared **BRITTANY STAUIHAR, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JESUS PUENTES

7600112235

PO Date: **10/20/2021**

EXHIBIT A

THE EAST 37 FEET OF THE WEST 67 FEET OF LOT 23 IN BUEHLER'S SECOND SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH HALF OF THE EAST HALF THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH HALF OF THE EAST HALF THEREOF, HERETOFORE DEDICATED FOR NORTH 50TH AVENUE) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 13-21-412-040-0000.

Property of Cook County Clerk's Office