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Doc#: 2130518333 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2021 12:40 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0119276962

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELIZABETH A DENEVI AND RANDOLPH CARTER** to **MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION** bearing the date 11/21/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1433608151**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

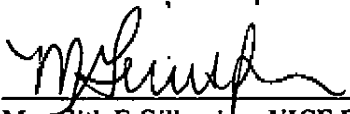
SEE EXHIBIT A ATTACHED

Parcel ID Number 14-18-407-029-0000

Property more commonly known as: 4224 N WOLCOT AVE, CHICAGO, IL 60613.

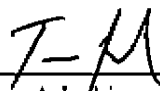
Dated on 10 / 28 / 2021 (MM/DD/YYYY)

MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, by **CENLAR FSB**, its Attorney-in-Fact

By: 
Meredith E Gillespie VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 10 / 28 / 2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Meredith E Gillespie, as VICE PRESIDENT of CENLAR FSB as Attorney-in-Fact for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION who has/have satisfactorily identified him/herselves as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 428258158 MORGAN STANLEY PRIVA T222110-02-09:05 [C-2] RCNLI1



D0086168005

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Loan Number 0119276962

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, IN THE STATE OF ILLINOIS, TO-WIT: LOT 12 IN BLOCK 5 IN FOSTER MONTROSE BOULEVARD SUBDIVISION A RESUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPT STREETS HEREINBEFORE DEDICATED IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS.



428258158



D0086168005

Property of Cook County Clerk's Office