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Doc#, 2130521088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2021 11:51 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3114002180

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 06-08-407-021-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MONTG GE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, itle, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sa'd Mortgage.

Said Mortgage dated MARCH 23, 2021 executed by DHAVAL SHAH AND NIPA SHAH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ILTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 20, 2071 as Instrument No. 2114055443 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 307 IN HUNTERS RIDGE - UNIT 4, PHASE 2. BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2004 AS DOCUMENT 04-33503077, IN COCK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1397 ESSEX DR, HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 28, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

unes DEBOKAH REIMER, VICZ PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 28, 2021, before me, CHRISTY BROWN, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

CHRISTY BROWN (COMMISSION NX

NOTARY PUBLIC

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 My Commission Expires Feb 13, 2027

POD: 20211013 SM8030119IM - LR - IL

MIN: 100511600001829099

MERS PHONE: 1-888-679-6377