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Doc#. 2130521183 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2021 01:20 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3400609907

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85432 Рн. 208-528-9895 PARCEL No. 24-25-227-0. 4- J000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS U.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that Lert in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 03, 2018 executed by JO-FLLEN BLACK, FORMERLY KNOWN AS JO-ELLEN KASZA AND CLIFTON H. BLACK, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 11, 2018 as Instrument No. 1810117105 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6-IN THE SOUTH 5 FEET OF LOT 5 IN BLOCK 1 IN WIPPEL'S SUBDIVISION OF THAT PART OF SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST, LYING OF THE BALTIMORE AND OHIO CHICAGOTERMINAL RAILROAD, IN COOK COUNTY, LLINO'S

PROPERTY ADDRESS: 12020 MAPLE AVE, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on CCTOBER 27, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On OCTOBER 27, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is abscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON ary Public. State of Arizons Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20211021 OL8040120JM - LR - IL

MIN: 100039034006099073

MERS PHONE: 1-888-679-6377