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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2021 12:33 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

MICHAEL GUNDERSON
2155 W ROSCOE ST
CHICAGO, IL 60618

Property Identification Number:

13-15-418-024-0000

Document Number to Correct:

2010007346

I, MICHAEL GUNDERSON, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

DRAFTING ATTORNEY

2010007346

, do hereby swear and affirm that Document Number:

included the following mistake: MISSING WORDS "THE EAST 1/2 OF" IN LEGAL DESCRIPTION.

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document):

THE WORDS "THE EAST 1/2 OF" IS ADDED TO THE LEGAL DESCRIPTION PRIOR TO "LOT THREE (3)"

Finally, I MICHAEL GUNDERSON, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

OCTOBER 28TH, 2021

Date Affiant Executed

NOTARY SECTION:

State of ILLINOIS)

County of COOK)

Jennifer Araiza

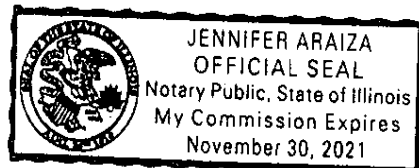
I, MICHAEL BROWN, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

Date Notarized Below

OCTOBER 28TH, 2021



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CORRECT LEGAL DESCRIPTION

THE EAST 1/2 OF LOT THREE (3) IN A. E. BROWN'S RESUBDIVISION OF LOTS 19, 20, 21, 22, 23 AND 24 IN BLOCK 21, IN IRVING PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office