

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2130601068 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/02/2021 07:51 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: KALENA  
OBMASCHER**

Loan #: **3260036036**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL MARKHAM AND MONICA MELENDEZ**

Original Mortgagee(s): **PULASKI BANK, N.A.**

Dated: 08/01/2016 Recorded: 08/04/2016 as Instrument No: 1621708063

Legal Description: **SEE ATTACHED**

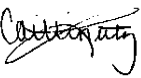
Parcel Tax ID: **15-34-109-059-0000**

County: Cook County, State of Illinois

Property Address: 9540 JACKSON AVE BROOKFIELD, IL 60513

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/01/2021**.

**ASSOCIATED BANK, N.A.**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **11/01/2021**, by **CAITLIN LUTZ**,  
**VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALENA OBMASCHER**



# UNOFFICIAL COPY

**LOTS 28 AND 29 IN BLOCK 58 IN S.E. GROSS' SECOND ADDITION TO GROSSDALE, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
APN #: 15-34-109-059-0000**

Property of Cook County Clerk's Office