

UNOFFICIAL COPY

Doc#: 2130601033 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2021 06:34 AM Pg: 1 of 2

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

2129914A

RELEASE DEED NO. 4721

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:
Stephen C. Glinke
Ellen M. Hamilton
514 Ashland Ave.
River Forest, IL 60305

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130 a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto STEPHEN C. GLINKE AND ELLEN M. HAMILTON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, THE PROPERTY AT 514 ASHLAND AVENUE, RIVER FOREST, IL 60305, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 29TH Day of SEPTEMBER 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1728444032 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 22 IN BLOCK 5 IN PART OF RIVER FOREST, BEING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATIONS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1890 IN BOOK 43 OF PLATS, PAGE 20 AS DOCUMENT 1291334, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 15-12-110-041-0000
Address(es) of Premises(es): 514 ASHLAND AVENUE, RIVER FOREST, IL 60305

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 27TH Day of OCTOBER 2021.

By: *Kristi Anderson*
Kristi Anderson, Loan Operations Officer

Attest: *Judith Graves*
Judith Graves, VP Residential Mortgage/Consumer Lending

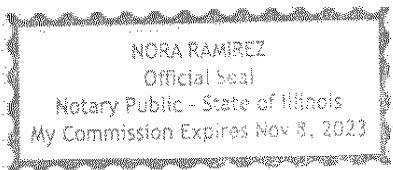
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF _COOK_ } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and JUDITH GRAVES, personally known to me to be the VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th Day of Oct, 2021



Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-23