

# UNOFFICIAL COPY

Doc#: 2130601167 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/02/2021 09:13 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0022002638

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 04-30-402-044-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SELECT PORTFOLIO SERVICING, INC. located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-3 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 06, 2010, executed by HO SUNG RO AND HANG SOOK CHO, HUSBAND AND WIFE, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on APRIL 20, 2010 as Document/Instrument No. 1011035145 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

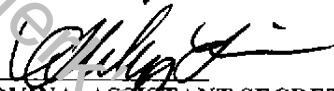
SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4635 JENNA ROAD, GLENVIEW, IL 60025

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 29, 2021.

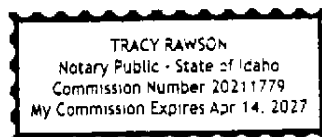
SELECT PORTFOLIO SERVICING, INC.

  
SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 29, 2021, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TRACY RAWSON (COMMISSION EXP. 04/14/2027)  
NOTARY PUBLIC



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SP81001141M - 0022002638 - RO; CHO

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

THAT PART OF LOT 1 IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 0021367419, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 708.61 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 16.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 117.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 69.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 117.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 69.00 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 84.50 FEET THEREOF (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office