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Doc#. 2130601324 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2021 12:40 PM Pg: 1 of 2

WARRANTY DEED

Dec ID 20211001602377

ST/CO Stamp 0-599-734-416 ST Tax \$890.00 CO Tax \$445.00

City Stamp 0-837-499-024 City Tax: \$9,345.00

Prepared By: Attorney Thomas J. Moran 5300 West Devon Ave. Chicago, IL 60646

The Grantors, TriOMAS J. GREEN and GINA SEDIVY, Husband and Wife, of the City of Chicago, County of Cook and State of Illinois for and in consideration of the sum of TEN and 00/100 Doll ars and other good and valuable considerations, receipt whereof is hereby acknowledged, CONVEY and WARRANT to

Thomas J. Linden AND Darren M. Henson, Ph D., Trustee, Darren M. Henson, Ph.D. Living Trust, dated October 4, 2019, and any amendments thereto As JOINT TENANTS WITH RIGHTS OF SURVIVERSHIP 3023 W. ARDMORE AVENUE CHICAGO, IL 60659

the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 41 and the West 1/2 of Lot 42 in Block 42 in W.F. Kaiser and Company's Peterson Woods Addition to Arcadia Terrace in the Southwest 1/4 of Section 1, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. # 13-01-317-018-0000.

Property Address: 3023 WEST ARDMORE AVE., CHICAGO, IL 60659

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois to have and to hold said premises AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP forever.

1062 CTIC 216NW086158PK

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This Warranty Deed is dated this <u>///</u> day o	of <u>October</u> , 2021.
Lung. 2	May
THOMAS J. GREEN	GINA SEDIVY U
HEREBY CERTIFY that THOMAS J. GRE personally known to me to be the tame personal transfer instrument, appeared before me this day in personal delivered said deed as their free and volunta	in and for said County in the State aforesaid DO EN and GINA SEDIVY, Husband and Wife, ons whose names are subscribed to the foregoing person and acknowledged that they signed, sealed and ry act for the uses and purposes therein set forth.
Given under my hand and notarial s	enthis / day of October, 2021.
NOTARY PUBLIC	
	O) FICIAL SEAL CLOKIA M MORAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FUPIRES:12/12/23
AFTER RECORDING,	0.
MAIL THIS DEED to:	Mail Tax bills to:
Johnson Sullivan	Linden - Henson
11 E. Hulbert # 702	3023 W. Ardanore
Chia Tr 1811	Cht. 7. (0659