

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
1003 E. BRIER DRIVE
MAC E0501-042
SAN BERNARDINO CA 92408

Doc#: 2130604050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2021 06:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: LISA POWELL

Loan #: 0533376133

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HSBC Bank USA, National Association as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2007-HE3 Asset Backed Pass-Through Certificates, by WELLS FARGO BANK, N.A., its Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JILL WALKER

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 10/05/2006 Recorded: 11/08/2006 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 0631201242

Legal Description: **LOT 12 IN BLOCK 2 IN W. W. MARCY'S RESUBDIVISION OF PARTS OF ROBERTON'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS THEREOF, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

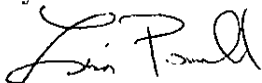
Parcel Tax ID: **13-33-414-044-0000**

County: Cook County, State of IL

Property Address: 4818 WEST SAINT PAUL AVENUE CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2021.

HSBC Bank USA, National Association as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2007-HE3 Asset Backed Pass-Through Certificates, by WELLS FARGO BANK, N.A., its Attorney-in-Fact



By: LISA POWELL

Title: Vice President Loan Documentation

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA
COUNTY OF **San Bernardino** } s.s.

On **11/01/2021**, before me, **TANYA R. GUZMAN**, Notary Public, personally appeared **LISA POWELL**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

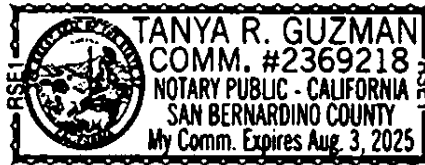
Witness my hand and official seal.

Tanya R. Guzman

Notary Public: **TANYA R. GUZMAN**

My Commission Expires: **08/03/2025**

Commission #: **2369218**



Version: 742ec4a9

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