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Doc#: 2130604310 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2021 12:25 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0641837893

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FREDERICK PLEWA AND MARY A. PLEWA** to **CITIBANK, F.S.B.** bearing the date 01/03/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 00300/0258**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 6 IN BLOCK 4 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-08-204-025-0000

Property is commonly known as: 5432 N WINTHROP AVE, CHICAGO, IL 60640-1706.

Dated this **01st** day of **November** in the year **2021**

CITIMORTGAGE, INC., by **NATIONSTAR MORTGAGE LLC,** its **Attorney-in-Fact**



KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428701927 MRC DOCR T012111-11:31:05 [C-1] ERCNIL1



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Loan Number 0641837893

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of November in the year 2021, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 428701927 MRC DOCR T012111-1 :31:05 [C-1] ERCNIL1



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Property of Cook County Clerk's Office