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When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2130606095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2021 09:12 AM Pg: 1 of 2

Loan Number 9903116028
Investor ID F84

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/06/2018, and made by JOSE PUENTE, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1816446101.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT TWENTY-NINE (29) IN BLOCK ELEVEN (11) IN THE FOURTH ADDITION OF CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 19-17-425-013

Property commonly known as: 6239 S MASON AVE, CHICAGO, IL 60638

Dated this 1st day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By: 
April D. Ferguson
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 428786233 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN 100031218000142561 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T012111-09:33:49 [C-2] EFRMIL1



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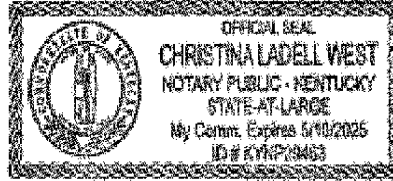
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STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of November in the year 2021 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Christina West
Notary Public - STATE OF KENTUCKY
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

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Property of Cook County Clerk's Office