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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2130607041 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2021 06:25 AM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000350831
DOREEN BURTON
PO Date: 10/25/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DOREEN BURTON

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 18, 2013** calling for
the original principal sum of dollars (**\$63,000.00**), and recorded in Mortgage Record , page and/or instrument #
1308655667, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

315 DES PLAINES AVE UNIT 604, FOREST PARK IL 60130
Tax Parcel No. **15-12-429-057-1044**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **1st** day of **November, 2021**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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DOREEN BURTON

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **November, 2021**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman  **COREY WELLMAN**
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
 My commission expires **4/21/2025**

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DOREEN BURTON

8000350831

PO Date: **10/25/2021**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE CITY OF FOREST PARK, COOK , STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANTERBURY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC# 24267587, AS AMENDED IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office