JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2130607116 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2021 08:11 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from RYAN ROSS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 09/23/2014 and recorded on 10/01/2014, in Book N/A at Page N/A, and/or as Document 1427433094 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 29-07-121-030-0000,21-07-121-031-0000

Property Address: 14416 OAKLEY ST DIXMOOR, IL 60426

Witness the due execution hereof by the owner of said mortgage on 11/01/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76/4'S OFFICE GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

James Seay

Vice President

2130607116 Page: 2 of 3

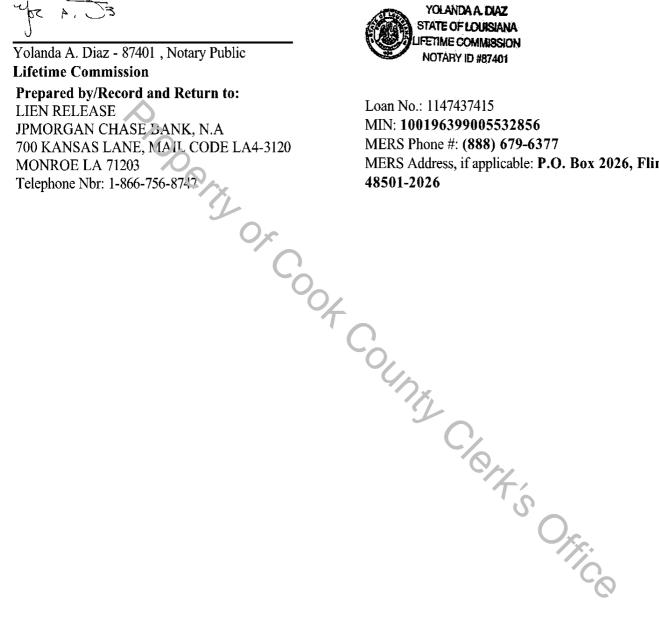
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 11/01/2021, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

2130607116 Page: 3 of 3

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Loan Number: 1147437415

EXHIBIT A

Legal Description: LOTS 37 AND 38 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO OF THE NORTHWEST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7 AFORESAID LYING SOUTH OF THE INDIAN BOUNDARY LINE, HWL RIGHT L. 233 IN CO.

COOK COUNTY CRAK'S OFFICE ALSO OF THE MORTHWEST QUARTER OF THE NORTHWEST FRACTIONAL LINE AND SOUTHWESTERLY OF GRAND TRUNK RAILADAD RIGHT OF WAY, A MAP THEREOF WAS RECORDED JUNE 27, 1892 AS DOCUMENT 1690854 IN BOOK 55 OF PLATS, PAGE 33 IN COOK COUNTY, ILLINOIS.