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Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2021 11:23 AM Pg: 1 of 3

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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
BRIAN GERECKE
9700 W. Higgins Road
Rosemont, IL 60018
MERS SIS # 888-679-3377 MIN: 100031219001055018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

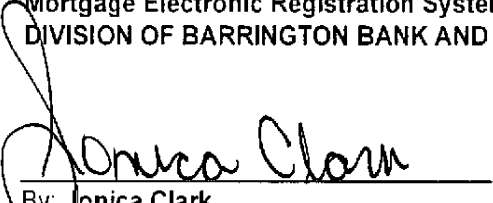
Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 11/13/2019, made by TIMOTHY J O'BRIEN AND LANA M O'BRIEN, AS CO TRUSTEES OF THE O'BRIEN FAMILY TRUST DATED OCTOBER 15, 2014 to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 510 E FREMONT ST, ARLINGTON HEIGHTS, IL, 60004 and further described as:

Parcel ID Number: **03-29-307-009-0000 & 03-29-307-006-0000**, and recorded in the office of Cook County, as Instrument No: **1932408306**, on 11/20/2019, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. LEGAL DESCRIPTION

Dated this 10/19/2021

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns


By: Jonica Clark
Its: Assistant Vice President

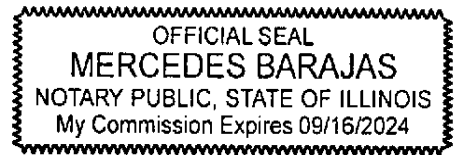
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STATE OF ILLINOIS, COOK COUNTY

On **October 19, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Mercedes Barajas

Commission Expires: 09/16/2024



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

(PLEASE PRINT CLEARLY)

THE WEST 1/2 OF LOTS 7 AND 8 IN BLOCK 4 IN SHERMAN E. PATE'S ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 1306 FEET OF THE NORTH 331 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 03-29-307-009-0000 & 03-29-307-006-0000

Property of Cook County Clerk's Office