

UNOFFICIAL COPY

When Recorded Return To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2130607586 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2021 01:34 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/31/2019, and made by JAD AYESH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 02/05/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1903634059.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 18-35-202-063-0000

Property is commonly known as: 8213 DANIEL DR, JUSTICE IL 60458.

Dated this 01st day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

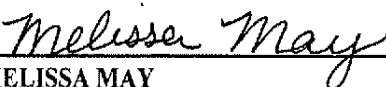


MARY MOJICA
VICE PRESIDENT

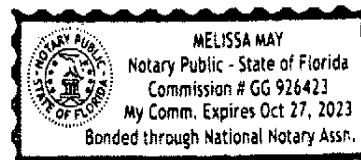
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of November in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PMAC1 428472740 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100524613000785365
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012111-11:24:28 [C-2]
EFRMIL1



D0086556206

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT 4 IN BUILDING D IN THAT PART OF LOT 2 IN MODERN JUSTICE SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES, 42 MINUTES 45 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 202.09 FEET TO THE WEST MOST EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 02 MINUTES 15 SECONDS EAST 29.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 12.34 FEET; THENCE SOUTH 63 DEGREES 16 MINUTES 22 SECONDS WEST 8.96 FEET THENCE NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 11.70 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 37 SECONDS WEST 73.50 FEET TO A POINT 25.50 FEET EAST OF THE WEST LINE OF SAID LOT 2 AND 89.57 FEET NORTH OF THE SOUTH MOST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 02 MINUTES 15 SECONDS WEST AND PARALLEL WITH SAID WEST LINE OF LOT 2, A DISTANCE OF 19.95 FEET; THENCE SOUTH 59 DEGREES 34 MINUTES 37 SECONDS EAST 81.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 10, AND RECORDED MAY 16, 1990 AS DOCUMENT 90225800 AND AS CREATED BY DEED FROM BANK OF CHICAGO/GARFIELD RIDGE FORMERLY KNOWN AS GARFIELD RIDGE TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1989 AND KNOWN AS TRUST NUMBER 89-7-15 TO JOSIP DOSEN AND SUSIE SAMARDZIC RECORDED SEPTEMBER 16, 1991 AS DOCUMENT 91477662 FOR INGRESS AND EGRESS.



428472740



10086556206

Cook County Clerk's Office