

CT

JHNW 7144430NSD

TRUSTEE'S DEED 10/1 PP

UNOFFICIAL COPY



Doc# 2130612031 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2021 11:01 AM PG: 1 OF 4

THIS DOCUMENT PREPARED BY:

Vasili Liosatos  
Kovitz Shifrin Nesbit  
55 West Monroe, Ste. 2445  
Chicago, Illinois 60603

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THIS INDENTURE made this 20 day of July, 2021, by **Thomas Oi and Irene Oi, Trustees of The Oi Family Revocable Living Trust dated February 3, 2003**, of 504 E Home Avenue, Palatine, IL 60074, not individually, but as Trustee aforesaid, as Grantor.

WITNESSETH, that GRANTOR, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby CONVEY and WARRANT to **NPG LHI Field Harbor LLC, a Delaware limited liability company**, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, as GRANTEE, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN: **17-10-400-033-1020**

Address of Real Estate: **165 N. Field Boulevard, Unit A20, Chicago, IL 60601**

TO HAVE AND TO HOLD together with the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

This instrument may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

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REAL ESTATE TRANSFER TAX	COUNTY:	AMOUNT
	COOK:	13.50
	ILLINOIS:	27.00
	TOTAL:	40.50

17-10-400-033-1020 | 20211001695612 | 1-394-018-448

REAL ESTATE TRANSFER TAX	CITY:	AMOUNT
	CHICAGO:	202.50
	CTA:	81.00
	TOTAL:	283.50 *

17-10-400-033-1020 | 20211001695612 | 1-662-453-904

\* Total does not include any applicable penalty or interest due.

S Y  
P 4  
S Y-1  
SC  
INT

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IN WITNESS WHEREOF, said Grantor has caused their name to be signed to this Trustee's Deed as of the day and year first above written.

Grantor:

*Thomas Oi*

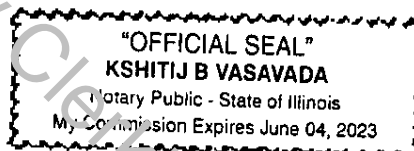
Thomas Oi, as Co-Trustee of the Oi Family Revocable Living Trust dated February 3, 2003

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS.

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Thomas Oi**, not as an individual but as Co-Trustee of the Oi Family Revocable Living Trust dated February 3, 2003, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of JULY, 2021.

*Kshitij B Vasavada*  
NOTARY PUBLIC  
My commission expires: 6/4/2023



Property of *County Clerk's Office*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantor has caused their name to be signed to this Trustee's Deed as of the day and year first above written.

Grantor:

*Irene Oi*

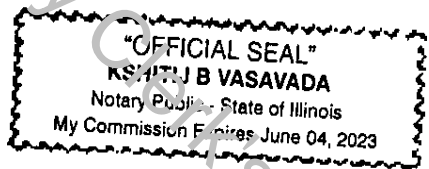
Irene Oi, as Co-Trustee of the Oi Family Revocable Living Trust dated February 3, 2003

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS.

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Irene Oi, not as an individual but as Co-Trustee of the Oi Family Revocable Living Trust dated February 3, 2003, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of JULY, 2021.

*[Signature]*  
NOTARY PUBLIC  
My commission expires: 6/4/2023



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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT A20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE LAND IS COMMONLY KNOWN AS:

165 N. FIELD BOULEVARD, UNIT A20, CHICAGO, IL 60601

17-10-400-033-1020

**MAIL AFTER RECORDING TO:**

Taft Stettinius & Hollister LLP  
111 E. Wacker Drive, Suite 2800,  
Chicago, IL 60601  
Attention: Kathryn Kovitz Arnold

**MAIL TAX BILLS TO:**

NPG CHI1 Field Harbor LLC  
1301 Avenue of the Americas,  
33rd Floor  
New York, NY 10019

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