# UNOFFICIAL COM

Doc# 2130617020 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2021 10:00 AM PG: 1 OF 3

WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(S) Teresa Mullen, a married person, as surviving joint tenant, of 6681 N Leoti Avenue, Chicago, 12 60646, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1183

Address of Real Estate:

165 N. Field Boulevard, Unit Gt. Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

#### THIS IS NOT HOMESTEAD PROPERTY

REAL ESTATE TRANSFER TAX		18-Osc-2021
KERL LOTATE TO	CHICAGO:	183.75
	CTA:	73.50
	TOTAL:	257.25 *
17-10-400-033-118	3 20211001695455	0-211-089-552

\* Total does not include any applicable penalty or interest due.

21 MW 7M45U3NSP

	TRANSFER TAX		18-Oct-2021
AL ESTATE	TRANSPER 175	COUNTY:	12.25
		ILLINOIS:	24.50
	(33.0)	TOTAL:	36.75
	Name of the last o		

20211001695455 | 1-779-759-248 17-10-400-033-1183

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Grantor has cau  Deed to be effective this day of	used their name to be signed to this Warranty  2021.
	Grantor:
	Jul 82 Muller Teresa Mullen
STATE OF TL ) SS.	
certify that <b>Teresa Mullen</b> , personally known subscribed to in the foregoing instrument,	nd for the State and County aforesaid, do hereby to me to be the same person whose name is appeared before me this day in person any ered the said instrument as his/her free and set forth.
Given under my hand and notarial seal this	day of August, 2021.
NOTARY PUBLIC My commission expires: 10 36132	C.FICIAL SEAL ROULA SAVAKIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION [XPIKES:10/26/22

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION

UNIT G6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN AC I. INCIPAL
HE LAND IS COI.
165 N. FIELD BOULEVAN.
17-10-400-033-1183 FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas, 33rd Floor New York, NY 10019