

# UNOFFICIAL COPY

Doc#. 2130618278 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/02/2021 12:11 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 4298551(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **NUMARK CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 4/2/2019, and executed by **THOMAS M CARROLL, AKA THOMAS M. CARROLL JR,** , as Mortgagor(s), and Numark Credit Union as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/12/2019, in Book N/A, Page N/A, Document No. 1910222023, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: UNIT 7330-3D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLONADES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 52915975, IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 27-13408040-1012**

**Commonly known as 7330 Tiffany Dr Unit 30, Orland Park IL 60462**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 10/28/2021

**NUMARK CREDIT UNION**

Loan # 349548

BY:



\_\_\_\_\_  
Brian Thompson, Vice President, Authorized Signor  
for NUMARK CREDIT UNION

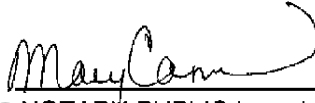
STATE OF WASHINGTON         }  
County of Spokane             }

On 10/28/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MARY CAMERON  
Notary Public  
State of Washington  
Commission No. 20107723  
My Commission Expires Jun 12, 2024

*Electronically Notarized in Simplifile*



\_\_\_\_\_  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Mary Cameron

My commission expire 6/12/2024

County of Cook Clerk's Office