

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2130621027 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/02/2021 08:11 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **LONNIE J NASATIR AND RISA L NASATIR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/22/2016** and recorded on **04/07/2016**, in Book N/A at Page N/A, and/or as Document **1609808026** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

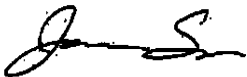
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-30-203-040-0000**

Property Address: **1723 W BELMONT AVE APT F CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **11/01/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**



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James Seay  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On 11/01/2021, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*



YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1100501044  
MIN: 100784701316020455  
MERS Phone #: (888) 679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

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Loan No. 1100501044

## EXHIBIT A

### PARCEL 1:

THAT PART OF LOTS 12 AND 13 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 12; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, 24.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12, ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 13; THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 5.90 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 41 SECONDS EAST, 64.64 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.63 FEET TO THE EAST LINE OF LOT 13, ALSO BEING THE WEST LINE OF SAID LOT 12; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.00 FEET TO THE EAST LINE OF SAID LOT 12; THENCE SOUTH 00 DEGREES 11 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE 64.64 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 99667121