## **UNOFFICIAL COPY**

Doc#. 2130621194 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2021 11:31 AM Pg: 1 of 3

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Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

MELISSA KENNY 9700 W. Higgins Road Rosemont, IL60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE CWINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGACE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, does hereby certify that a certain Mortgage, bearing the date 09/26/2016, made by PATRICK RILEY, AN UNMARRIED MAN AND TAYLOR K SPAETH, AN UNMARRIED WOMAN, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 715 S MAY ST, UNIT 2N, CHICAGO, IL, 60607 and further described as:

Parcel ID Number: 17-17-410-029-0000, and recorded in the office of Cook County, as Instrument No: 1628101073, on 10/07/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. LEGAL DESCRIPTION P.O. BOX 2026, FLINT, MI, 48501-2026

Dated this 10/20/2021

Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOWINGE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

By: Jonica Clark

Its Assistant Vice President

# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COOK COUNTY

On October 20, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Jonica Clark, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 09/16/2024

Property of Cook County Clark's Office \* MERCEDES BARAJAS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/16/2024

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### **UNOFFICIAL COPY**

ATTORNEYS' TITLE GUARANTY FUND, INC.

### LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 17-17-410-029-0000 (affects underlying land)

Property Address:

715 S. May St., Unit 2N Chicago, IL 60607

#### Legal Description:

Parcel 1: Unit 2N in the 715 South May Condominiums, as delineated on a Plat of Survey of the following described parcel of replicitate: Lots 27 and 28 (except the West 14 feet of said Lots 27 and 28) also the North 5.6 feet of Lot 26 (except the West 14 feet of said North 5.6 feet of Lot 26) in Block 2 in Macalister's Subdivision of Block 7 in Canal Trustees' Subdivision of the Southeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium recorded September 19, 2016, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 1626329119, as amended from time to time, together with its undivided percentage ownership interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parkin; Space P-\(\triangle \) a limited common element ("LCE"), as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 2N, as set forth in the Declaration of Condominium; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.