**UNOFFICIAL COP Prepared By** Doc# 2130622005 Fee \$93.00 Veronica Randle RHSP FEE:\$9.00 RPRF FEE: \$1.00 Address: 5244 Vale KAREM A. YARBROUGH Matteson COOK COUNTY CLERK Zip Code: 60443 State: \_\_ TATE: 11/02/2021 11:18 AM PG: 1 OF 5 **After Recording Return To** Address: 5244 Zip Code: 60443 State: 1 Space Above This Line for Recorder's Use ADDRESS 101305. Union, 60628 QUIT CLAIM DEED STATE OF ILLINO 15 OOK COUNTY KNOW ALL MEN BY THESE PRESENTS. That for and in consideration of the sum of ) in hand paid to Daniel Lec Randle Sta Granfor residing at 5244 Yale LN, County of Cook, City of Matteson, State of Illinois (hereinafter known as the "Grantor(s)") hereby remise, release and forever quitclaim to Sandra Fox, a Grantee, residing at 8618 S. Kingston Ave County of Cook, City of Chicago, State of JILLNOIS (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the Illinois to-wit: Lot 13 in Block 39 in East Washington Heights a Subdu of South West Yand Y2 of North West 14 of Section Township 37 North, Range 14, East of the Third Principal Meridia.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]

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## **UNOFFICIAL COPY**

REAL ESTATE TRANSFER TAX

02-Nov-2021

CHICAGO: 0.00

CTA: 0.00

TOTAL: 0.00

25-09-317-030-0000 | 20211001624979 | 0-352 /777-360

\* Total does not include any applicable penalty or interest oue.

| REAL ESTATE TRANSFER | TAX            | 02-Nov-2021   |
|----------------------|----------------|---------------|
|                      | COUNTY:        | 0.00          |
|                      | ILLINOIS:      | 0.00          |
|                      | TOTAL:         | 0.00          |
| 25-09-317-030-0000   | 20211001624979 | 0-140-178-576 |

# **UNOFFICIAL COPY**

| ^  |  |
|--|--|
| Laviel Randle  |  |
| Grantor's Signature (D.R)  | Grantor's Signature                          |
| Daniel be Randle Se  |  |
| Grantor's Name   | Grantor's Name                               |
| 5244 Yale Ln   |  |
| Address  | Address                                      |
| Matteson, IL 60443   |  |
| City, State & Zip  | City, State & Zip                            |
| 0  |  |
| In Witness Wherലോ,   |  |
| The second secon | M MM   |
| Ergene Rondle Ox   | Manolas XX                                   |
| Witness's Signature  | Witness's Signature                          |
| EUGENE RANDLE  | Arnold E. FOX                                |
| Witness's Name   | Witness's Name                               |
| 1917 Southeross DR. W APT 1906   | 8618 S. Kingston Ave                         |
| Address  | Address Rhicago FL 60617-24                  |
| Burnsville, MN 55306   | Rhicago IL 60617-24                          |
| City, State & Zip  | Ciry, State & Zip                            |
|  |  |
| STATE OF WOLS)   |  |
|  | 14,  |
| COUNTY OF  | 'S _   |
|  | $O_{c}$                                      |
| I, the undersigned, a Notary Public in and for   | r said County, in said State, hereby certify |
| that Naniel Rondle, Flusene Randle + Annold Fox w  | hose names are signed to the loregoing       |
| instrument, and who is known to me, acknow informed of the contents of the instrument, the   | viedged before me on this day that, being    |
| day the same bears date.   | iey, excouled the dume volumently on the     |
| • <u>-</u>   | and a co                                     |
| Given under my hand this $29$ day of $00$  | <u>ember</u> , 20 <u>20</u> .                |
|  |  |
| Not  | ary Public                                   |
| YESENIA JASSO<br>Official Seal   | <b>W</b>                                     |
| Notary Public - State of Illinois  | Commission Expires:  2 30 2023               |
| My Commission Expires Dec 30, 2023   | , <i>,</i>                                   |

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## UNOFFICIAL COPY

### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois

| corporation or foreign corporation authorized to do business or ac   | equire and hold title to real estate in Illinois, a                  |  |  |
|--|--|--|--|
| partnership authorized to do business or acquire and hold title to   | real estate in Illinois, or another entity recognized                |  |  |
| as a person and authorized to do business or acquire and hold tit  | le to real estate under the laws of the State of Illinois.           |  |  |
| DATED: 12 29 , 20 ao   | SIGNATURE: // MULL / MALL  |  |  |
|  | GRANTOR or AGENT   |  |  |
| GRANTOR NOTARY SE(:TI')N: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.            |  |  |  |
| Subscribed and sworn o before me, Name of Notary Public:   | Yosenia Jasso  |  |  |
| By the said (Name of Grantor): <u>Vanit L. Rawalie</u>   | AFFIX NOTARY STAMP BELOW   |  |  |
| On this date of: 12 29 + 30, 20  | YESENIA JASSO<br>Official Seal                                       |  |  |
| NOTARY SIGNATURE:  | Notary Public - State of Illinois My Commission Expires Dec 30, 2023 |  |  |
| GRANTEE SECTION  |  |  |  |
| The <b>GRANTEE</b> or her/his agent affirms and verifies that the name of the <b>GRANTEE</b> shown on the deed or assignment |  |  |  |

of beneficial interest (ABI) in a land trust is either a natural person, an Minois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, ¿ partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

20 20 DATED:

SIGNATURE

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the G. ANTEE signature

Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantee):

AFFIX NOTARY STAMP BELOW

On this date of: **NOTARY SIGNATURE:** 

YESENIA JASSO Official Seal Notary Public - State of Illinois My Commission Expires Dec 30, 2023

SKANTEE or AGENT

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

rev. on 10.17.2016

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| Step 3: Write the legal description from the deed. Write, type (min from the deed. If you prefer, submit an a 1/2" x x x x copy of the extended legal descriptional property index numbers, lots size s or clear a from Step 1 Line 3. | imum 10-point font required), or attach the legal description iption with this form. Our lay also use the space below to write |
|--|--|
| Lot 13 in Block 39 in East Washin  | stor Heights a Subdivision   |
| of South West 44 and 12 of No  | orth West 14 of Section  |
| Township 37 North, Runge 14, E   | Fact of the Third Principal  |
| 1000 Ship 5 1 worth 1 hange 11, c  | · · · · · · · · · · · · · · · · · · ·  |
| Meridian in Cook County, ILLino  | 15   |
|  |  |
|  |  |
| Step 4: Complete the requested information.  The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full   | actual consideration and facts stated in this declaration are true and correct. If this  |
| transaction involves any real estate located in Cook County, the buyer and seller (or their agents) nevel deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation.               | or other corporation authorized to do business or acquire and hold title to real   |
| and hold title to real estate under the lawr, of the State of lithous, Any person who without real estate under the lawr of the State of lithous, any person who know meanor for subsequent offenses. Any person who know              |  |
| of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.  Seller Information (Please print)  | . /.   |
| Daniel Randle  | Seller's trust/humber (if applicable - not an SSN or FEIN)   |
| 5244 Vale Lane Matteson, IL 60443  | '  |
| Street address (after sale)  | City (108) 612-2546 ZIP  |
| Seller's or agent's signature  | Seller's daytime phone   |
| Buyer Information (Please print.)  | /.   |
| Sandra Fox Buyer's or trustee's name   | Buyer's tryst number (if applicable - not an SSN or FEIN)  |
| 8618 S. Kingston ave   | Chicago Ih 60017  City State ZIP   |
| Street address (after sale)  | (312) 918-4486 ZIP   |
| Buyer's or agent's signature   | Buyer's daytime phone  |
| Mail tax bill to:  | <u>C</u>   |
| Name or company Street address   | State ZIP  |
| Preparer Information (Please print.)   | TONA   |
| Preparer's and company's name  | Preparer's file number (if applicable)   |
| Streetjaddress W/1   | City State ZIP   |
| Selvin Male  | Preparer's daytime phone   |
| Preparer's signature   |  |
| Preparer's e-mail address (if available)  Identify any required documents submitted with this form. (Mark with an "X.")  | ∠ Extended legal description   |
| Identify any required documents submitted with this form, (many way 12)  | Itemized list of personal property Form PTAX-203-B   |
| To be completed by the Chief County Assessment Officer   | 3 Year prior to sale   |
|  | 4 Does the sale involve a mobile home assessed as  |
| 2 Board of Review's final assessed value for the assessment year   | real estate? Yes No 5 Comments   |
| prior to the year of sale.  Land,,   | Commona  |
| Buildings , ,  | ·  |
| Ilinois Department of Revenue Use  | Tab number   |
|  |  |