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Doc# 2130628062 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2021 10:59 AM PG: 1 OF 3

WARRANTY DEED
Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos
Kovitz Shifrin Nesbit
55 West Monroe, Ste. 2445
Chicago, Illinois 60603

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

21NW7144650NSD'11 WSCR

THE GRANTOR(S) **John Wegmann, a single person**, of 550 N. Kingsbury St., #R03, Chicago, IL 60654, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, **NPG CH11 Field Harbor LLC, a Delaware limited liability company**, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN: 17-10-400-033-1360

Address of Real Estate: 165 N. Field Boulevard, Unit F11, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

THIS IS NOT HOMESTEAD PROPERTY

REAL ESTATE TRANSFER TAX

		COUNTY:	9.25
		ILLINOIS:	18.50
		TOTAL:	27.75

17-10-400-033-1360 | 20211001695596 | 1-062-203-536

REAL ESTATE TRANSFER TAX

	CHICAGO:	138.75
	CTA:	55.50
	TOTAL:	194.25 *

17-10-400-033-1360 | 20211001695596 | 1-599-074-448


* Total does not include any applicable penalty or interest due.

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IN WITNESS WHEREOF, said Grantor has caused their name to be signed to this Warranty Deed to be effective this 27 day of AUGUST, 2021.

Grantor:

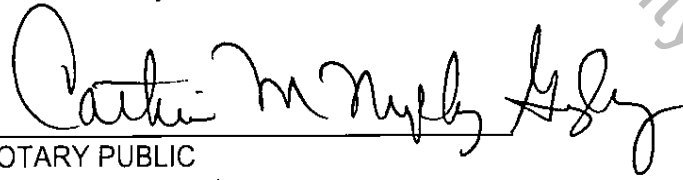


John Wegmann

STATE OF Illinois)
COUNTY OF DuPage) SS.

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **John Wegmann**, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27 day of August, 2021.



NOTARY PUBLIC

My commission expires: _____



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EXHIBIT A

LEGAL DESCRIPTION

UNIT P11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE LAND IS COMMONLY KNOWN AS:

165 N. FIELD BOULEVARD, UNIT P11, CHICAGO, IL 60601

17-10-400-033-1360

MAIL AFTER RECORDING TO:

Taft Stettinius & Hollister LLP
111 E. Wacker Drive, Suite 2800,
Chicago, IL 60601
Attention: Kathryn Kovitz Arnold

MAIL TAX BILLS TO:

NPG CHI1 Field Harbor LLC
1301 Avenue of the Americas,
33rd Floor
New York, NY 10019