

# UNOFFICIAL COPY



\*2130628075D\*

Doc# 2130628075 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2021 11:06 AM PG: 1 OF 3

21NW7144454NSD 1 of 1

WARRANTY DEED  
Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos  
Kovitz Shifrin Nesbit  
55 West Monroe, Ste. 2445  
Chicago, Illinois 60603

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(S) **3958 Whipple Corporation, an Illinois Corporation**, of 10338 S Bell Avenue, Chicago, IL 60643, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, **NPG CHI1 Field Harbor LLC, a Delaware limited liability company**, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN: **17-10-400-033-1054**

Address of Real Estate: **165 N. Field Boulevard, Unit B22, Chicago, IL 60601**

TO HAVE AND TO HOLD together with the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

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		COUNTY:	21.50
		ILLINOIS:	43.00
		TOTAL:	64.50
17-10-400-033-1054		20211001695710   0-612-599-952	

	CHICAGO:	322.50
	CTA:	129.00
	TOTAL:	451.50
17-10-400-033-1054		20211001695710   1-556-580-496
* Total does not include any applicable penalty or interest due.		

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P  
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INTJP

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IN WITNESS WHEREOF, said Grantor has caused their name to be signed to this Warranty Deed to be effective this 26TH day of July, 2021.

Grantor:

3958 Whipple Corporation, an Illinois Corporation

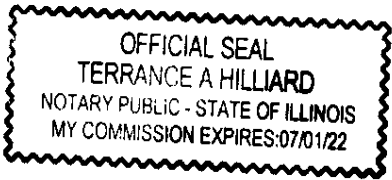
Michael J. Dudek  
Michael J. Dudek, as Sole Director

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Michael J. Dudek**, not as an individual but as Sole Director of the 3958 Whipple Corporation, an Illinois Corporation, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26TH day of July, 2021.

[Signature]  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_



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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT B22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE LAND IS COMMONLY KNOWN AS:

165 N. FIELD BOULEVARD, UNIT B22, CHICAGO, IL 60601

17-10-400-033-1054

#### MAIL AFTER RECORDING TO:

Taft Stettinius & Hollister LLP  
111 E. Wacker Drive, Suite 2800,  
Chicago, IL 60601  
Attention: Kathryn Kovitz Arnold

#### MAIL TAX BILLS TO:

NPG CHI1 Field Harbor LLC  
1301 Avenue of the Americas,  
33rd Floor  
New York, NY 10019

Property of Cook County Clerk's Office