# UNOFFICIAL COPY

21 NW 7144459 NSW 10f1 WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603



Doc# 2130628080 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2021 11:08 AM PG: 1 OF 4

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR (S) Craig Nakamoto and Angela Mitchell, a married couple, as joint tenants, of 3845 Four Winds Way, Skokie, IL 60076, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPC CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1067

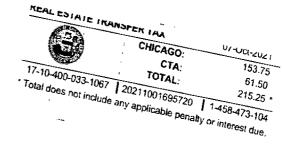
Address of Real Estate:

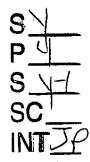
165 N. Field Boulevard, Unit C6, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditainents and appurtenances thereunto belonging or in any wise appertaining.

#### THIS IS NOT HOMESTEAD PROPERTY

This instrument may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.





2130628080 Page: 2 of 4

Diff RA A SIMON Official Leal

Notary Public - staty of illinois
My Commission Expires Der 1 7 7024

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IN WITNESS WHEREOF, said Grantor has caused their name to be signed to this Warranty Deed to be effective this 3/ day of, 2021.
Grantor:
Craig Makamoto
STATE OF
COUNTY OF COOK OF SS.
I, the undersigned, a notary public in and for the State and County aforesaid, do hereb certify that <b>Craig Nakamoto</b> , personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person an acknowledged that he/she signed and delivered the said instrument as his/her free an voluntary act for the uses and purposes therein sai forth.
Given under my hand and notarial seal this 3/ day of July , 2021.

My commission expires: \_

2130628080 Page: 3 of 4

## **UNOFFICIAL COPY**

Deed to be effective this 3/ day of 1/4/, 2021.
Grantor:  Angela Mitchell
STATE OF
Given under my hand and notarial seal this 3/day of July, 2021.
NOTARY PUBLIC My commission expires: 12/14/2024  DEBRA A JIMON Official Seal Notary Public - State of l'unou a My Commission Expires Dec 14, 2024

2130628080 Page: 4 of 4

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#### EXHIBIT A

### **LEGAL DESCRIPTION**

UNIT C6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD INCh
HE LANGIS C.
165 N. FIELD BOULEV.
17-10-400-033-106? PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas, 33rd Floor New York, NY 10019