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21NW 1144463NSD 10F1 WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603 Doc# 2130628084 Fee ≇88.00

RHSP FEE: S9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2021 11:10 AM PG: 1 OF 3

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOK(S) Kenneth Sean Hollern, a single person, of 1243 West Ardmore, #3, Chicago, IL 60660, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Kinois, to wit:

SEE LEGAL DESCRIPTION ATT/C HED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1071

Address of Real Estate:

165 N. Field Boulevard, Unit C10, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

THIS IS NOT HOMESTEAD PROPERTY

REAL EDIAIE INANDER) At a	
		1-UCI-ZUZ 1
	ILLINOIS:	10.25
17-10-400-033-1071	TOTAL:	20.50
- 10/1	20211001695733 1-634-	30.75

REAL EDIAIE INA	Norek	
<u> </u>	CHICAGO:	U/-UCI-ZUZ
	CTA-	153.75
17-10-400-032	TOTAL	61.50
Total does not in	20211001695722	215.25 *
- o not include	TOTAL: 20211001695733 any applicable penalty	0-144-345-232
Total does not include	. Penany	or interest due.

S P S S SC INT INT

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Deed to be effective this _21 day of	used their name to be signed to this Warranty
	Grantor:
	Banush S Hole Kenneth Sean Hollern
STATE OF <u>FC</u>) SS. COUNTY OF <u>CoolC</u>) I, the undersigned, a notary public in a	nd for the State and County aforesaid, do hereby
is subscribed to in the foregoing instrument	known to me to be the same person whose name t, appeared before me this day in person and vered the said instrument as his/her free and it set forth.
Given under my hand and notarial seal this	24 da) of July , 2021.
NOTARY PUBLIC My commission expires: 1/6/2/2	BRYCE SOUTH Official Sea Notary Public - State of Ilinois My Commission Expires Apr 6, 7022
	· C

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EXHIBIT A

LEGAL DESCRIPTION

UNIT C10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD INCIP.
HE LAND IS C.
165 N. FIELLI BOULEV,
17-10-400-033-10?? PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas. 33rd Floor New York, NY 10019