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Doc#: 2130742160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2021 02:48 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:
ANCHOR LOANS, LP
ONE BAXTER WAY, STE. 220
THOUSAND OAKS, CA 91362
818-867-2054 / 310-395-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Ref AL: 600150

Property Address: 16134 OXFORD DRIVE, MARKHAM, IL 60428 (Parcel 1)
16246 ASHLAND AVENUE, MARKHAM, IL 60428 (Parcel 2)
16645 OXFORD DRIVE, MARKHAM, IL 60428 (Parcel 3)
16334 MARSHFIELD AVENUE, MARKHAM, IL 60428 (Parcel 4)

Parcel Number: 2824213031 (Parcel 1)
29-19-228-036 (Parcel 2)
28-24-422-051 (Parcel 3)
29-19-406-051 (Parcel 4)

For value received, ANCHOR ASSETS II, LLC, a California Limited Liability Company ("Assignor"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362, the undersigned holder, hereby grants, sells, assigns, conveys and transfers, without recourse to ANCHOR LOANS, LP, a Delaware Limited Partnership ("Assignee"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362 all of its right, title and interest under that certain security instrument ("Security Instrument") dated October, 29, 2017, executed by TRU BLUE INVESTMENTS, LLC, an Illinois Limited Liability Company, to ANCHOR LOANS, LP, A DELAWARE LIMITED PARTNERSHIP, and given to secure payment of \$187,500.00, recorded as Instrument Number (1731041018 PG: 1-17) on 02th of November, 2017 of official records in COOK County, IL., describing land there as:

LOT 6 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT 16855937, IN COOK COUNTY, ILLINOIS.

LOTS 25 AND 26 IN BLOCK 9 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

LOT 87 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF

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THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357.

LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 5 IN CROISSANT PARK MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING THE NORTH 1/2 OF LOT 34 AND ALL OF LOT 33 IN BLOCK 5 IN C.P.M. FIRST ADDITION.

TOGETHER WITH the Note(s) or other Obligation therein described, and the money due and to grow due thereon, with interest, and all rights accrued or to accrue under such Security Instrument.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject only to all the provisions contained in said Security Instrument and the Note or other Obligation. AND, the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expenses, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.


AND the Assignor covenants that there is now and owing the said Note or other Obligation secured thereby, and there are no set-offs, counterclaims or defenses against the same, in law or equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In reference herein to any parties, use of any particular gender or the plural or singular name is intended to include the appropriate gender or number as the text of the within instrument may require.

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IN WITNESS WHEREOF, the said Assignor has hereunto set its hand and seal or caused these presents to be signed by its proper officers and its seal, if any, to be hereto affixed this 1st day of November, 2021.

ANCHOR ASSETS II, LLC, a California Limited Liability Company

By: 
Brittany Cusack

Title: Authorized Representative of Lighthouse Management, LLC, a California Limited Liability Company and Manager for Anchor Assets II, LLC

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF VENTURA

On 11.1.21, before me, Christina Sotelo, notary public personally appeared Brittany Cusack who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

(This area for official notary seal)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal,


Notary Public commissioned for said County and State



PREPARED BY:
ANCHOR LOANS, I.P.
ONE BAXTER WAY, STE. 220
THOUSAND OAKS, CA 91362